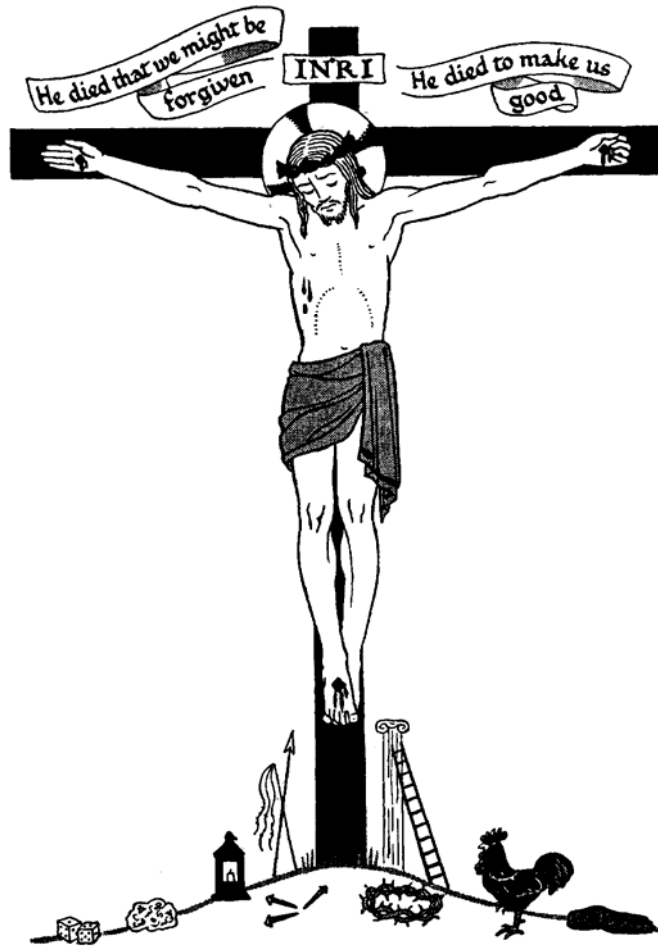


FOR All The Saints



March / April 2010



HOLY WEEK

PALM SUNDAY

8:00 am LOW MASS with blessing of palm crosses
10:00 am HIGH MASS with blessing of palm crosses &
Palm Procession

MONDAY

Mass at 6:00 pm

TUESDAY

Mass at 7:00 am & 12 noon & 6:00 pm

WEDNESDAY

Mass at 9:30 am & 6:00 pm

MAUNDY THURSDAY

9:30 am Low Mass
7:00 pm MASS OF THE LORD'S SUPPER

GOOD FRIDAY

12 noon Stations of the Cross
7:00 pm LITURGY OF THE PASSION

HOLY SATURDAY

7:00 pm EASTER VIGIL & 1st MASS OF EASTER

EASTER DAY

8:00 am LOW MASS with hymns
10:00 am HIGH MASS with Procession



FATHER TONY WRITES

My dear friends,

On Sunday March 28th we commence Holy Week. Palm Sunday is one of the most popular days in the church calendar for Episcopalians. We love the ceremony at High Mass, the palm procession, the hymns, and getting our own palm cross. The fun of the procession soon gives way to a more solemn theme, as we hear the passion gospel read (this year from Luke) and we enter into the theme and devotion of Holy Week.

HOLY WEEK

Holy Week is the most important week in the whole Christian year. We walk with Our Lord from his triumphal entry into Jerusalem to his Passion and death – and then, of course, his Resurrection. It is a wonderful week! It is also a busy week at All Saints', and all parishioners are invited to make an extra commitment of their time and attend the various liturgies that are offered. If you really enter into the spirit of this week you could be in church every day....but you certainly should attend the Triduum – those 3 great days of Maundy Thursday, Good Friday & Holy Saturday. At 7:00 pm each night we celebrate liturgies which go back to the early church, and are still celebrated in Jerusalem to this day.



I can not emphasize enough how important these 3 liturgies are. Everyone should be there, not just for your own spiritual journey, nor for the wonderful experience you will have - but so that we as a community may together celebrate those events that won our salvation. Each liturgy is entirely different, celebrating the Last Supper, the Crucifixion and the Resurrection. But they are actually one continuous liturgy – for Holy Week is one continual action by Our Lord.

If you are new to our parish, you may not have experienced the Triduum before. I guarantee you will not be disappointed, and your faith will be renewed. This also applies to those of us who have been long-time parishioners. When we attend the Triduum it makes Easter a truly glorious celebration, and our Lent concludes in a most wonderful way. Indeed, that is the purpose of Lent.

SERVICE SCHEDULE

The schedule for our Holy Week and Easter Services is printed opposite. On pages 6-10 there is an explanation of the main Services. This is presented for your understanding. You can also look at the outline of the Services in our Prayer Book – or just google *Holy Week!*

On pages 12-14 the Exultet is printed out. This is the great chant sung by the Deacon at the Easter Vigil, after the Paschal Candle has processed into the sanctuary. It is an exciting moment as we proclaim the Resurrection of Christ (which the candle symbolizes) whilst all standing there in the darkened church, holding our own candles.

CHOCOLATE PARTY

One special and unique tradition at All Saints' is the Easter chocolate party. After the Easter Vigil we all gather in the



hall for a fun party, with chocolate of every sort and type. It is especially enjoyable for those of us who gave up chocolate in Lent! Please see the note on page 11.

CONFESSIONS

It is traditional for Christians to make their confession before Easter. The Sacrament of Reconciliation is a beautiful sacrament of healing – though much neglected these days. If you have never made your confession and would like to, please do not hesitate to speak to me about it. The times when I will hear confessions are set out on page 8. Fr Edwards & Fr Krulak are also available.

ORGAN RECITAL

On Sunday March 7th our organist, Mr. Robert Macleod presented an organ recital together with noted organist, Mr. Jonas Nordwall. The purpose was not just a concert – and it was a wonderful concert - but to demonstrate the latest digital technology that we might take advantage of for our organ. To commemorate the centenary of the church in 2012 we are launching an appeal to do necessary work on the organ. The organ recital has given us an idea of what can be done. A committee has been appointed to advise the Vestry on this very important project.

WALSINGHAM

After Easter I will be going on my annual pilgrimage to the shrine of Our Lady of Walsingham in Norfolk, UK. I always look forward to this, as it renews my faith and my priesthood. This year it will be even more enjoyable (& fun!) because 2 parishioners will be going with me. It will be a mini parish pilgrimage, and we will take with us the spiritual and temporal needs of our parish, as well as special concerns and prayers. Please know that the parish and its people will be prayed for as we offer Mass & our



intercessions in that holy place, commonly known as "England's Nazareth".

NEW STAFF MEMBER

In February, Terry McArthur resigned and returned to London. A number of parishioners stepped in immediately to ensure that the administrative work of our parish continued. I particularly thank Kathryn Dreyer for filling the role of temporary administrator. You will not be surprised to know that we received over 50 applicants for the job. The Personnel committee interviewed several excellent people. As a result, Ms Melissa Lamar was appointed Rector's Administrative Assistant, and she commenced with us on Monday, March 8th. Melissa has worked in administrative and church positions, notably Pastors Personal Assistant at Calvary Chapel, Racine, WI. We welcome Melissa to our parish staff and ministry.

So now to anticipate Holy Week and Easter. O Savior of the world, who by thy cross and precious blood hath redeemed us: save us and help us we humbly beseech The, O Lord.

Your priest and friend,

Fr Tony





THIS IS HOLY WEEK

Even the casual observer will have noticed that the celebration of Holy Week and Easter looms as something of supreme importance in the life of the church. It is in fact the most important week in the Church's calendar.

Beginning on PALM SUNDAY, the church re-enacts that momentous week, which won our salvation.

The special Services for this week culminate in three very inspiring and moving Liturgies on the three principal days—MAUNDY THURSDAY, GOOD FRIDAY and EASTER EVE. Through our celebrating of these liturgies, the events are made real, and our sharing in them identifies us with the love of Christ they proclaim.



Jesus has made it possible to bring this event in to all time, and everywhere. It was never to fade from the consciousness of humanity. So, He commanded His disciples, "Do this in remembrance of me." He enshrined this remembrance in the Eucharist. But Holy Week is to be more than an historical event, more than a pious memory. Not only are the disciples of Christ never to forget this week, they are to enter into its innermost meaning; and they are under divine command to proclaim it to all people, in every age, and in every place.

Thus the events of HOLY WEEK, presented in the Church Liturgy, are given to stimulate our minds, to warm our hearts, and to direct our wills to His living presence. In addition to that, our participation enables us to realize more fully our oneness with Him in His Passion, Death and Resurrection. The Oneness we already have, is by virtue of our Baptism. If we use this week well, it will have a profound effect on the quality of our Christian commitment, and proclaim to the world the reality of the shame and glory of the Cross.



PALM SUNDAY 8:00 AM & 10:00 AM

On this day, the Church commemorates Christ's entry into Jerusalem for the completion of His saving work by dying and rising again. The liturgy of the day has two distinctive features: the palm procession at the 10:00 AM Mass and the reading of the Passion Gospel.

The solemn reading of the narrative of the Passion Gospel takes us into the heart of Holy Week. Coming after the procession, it reminds us that the kingly power of Christ is the power of self-giving love alone.

The procession is the first of the commemorative liturgical actions of Holy Week which reminds us of the main events in the last week of Christ's ministry. It not only reminds us of His entry into Jerusalem, but is also an act of praise to Christ the King who reigns and triumphs on the cross.

MAUNDY THURSDAY 9:30 AM & 7:00 PM

The principal service this day is in the evening. At the Solemn Eucharist we give thanks for our Lord's Institution of the Blessed Sacrament. The liturgy centers around the "night he was betrayed." A re-enactment of our Lord's washing of the disciples' feet reminds us that primarily we are called to be servants also.



The Liturgy concludes with the Procession of the Blessed Sacrament (for Communion on Good Friday) to the Altar of Repose, where a 'watch' is maintained until midnight. At the end of the Mass the sanctuary is stripped during the singing of Psalm 22. Those not remaining for the beginning of the 'watch' leave the church quietly: "...and they all forsook him and fled."



THE WATCH



This is maintained before the Altar of Repose. Here, we take the part of the disciples: “Could you not watch with me one hour?” and Peter, who maintained his vigil at the high priest’s house, until he denied his Lord. All are invited to spend some time in the Lady Chapel with our Lord, in his watch of prayer in the garden of Gethsemane.

GOOD FRIDAY

STATIONS OF THE CROSS 12:00 NOON

At midday we remember our Lord’s path to Calvary in the service of the “Stations of the Cross.” It is a simple Service as we walk from the first to the fourteenth station, tracing in our hearts and minds the path that Christ trod on his way to Calvary.

CELEBRATION OF THE LORD’S PASSION 7:00 PM

The Solemn Liturgy of the Passion takes us straight to the heart of Good Friday. The Passion according to St. John is read and the moving veneration of the Cross takes us to the depth of Christ’s Love. The Liturgy concludes with Holy Communion from the Sacrament reserved overnight.





HOLY WEEK IS A TIME FOR CONFESSION

As we journey with our Blessed Lord on His Passion and ultimately to Calvary, where He shed His blood for our sins, we become aware of the seriousness of sin, and of its persuasion in our lives.

The Parish Priest will be in the Confessional for the Sacrament of Reconciliation, at the times listed. He will also be available for Confessions at other times by appointment.

CONFESSIONS: GOOD FRIDAY 11:00 AM & 5:00 PM
 HOLY SATURDAY 11:00 AM & 5:00 PM

EASTER VIGIL

THE EASTER VIGIL & FIRST MASS OF EASTER 7:00 PM

This is the most beautiful and exciting Liturgy in the whole Christian Calendar. The Service begins outside, in the darkness. A new fire is lit, to symbolize the new life of Christ's resurrection, piercing the darkness. We are there in Christ's tomb, experiencing the event we call the Resurrection of Christ. From the fire is lit the great Paschal candle – symbolizing Christ rising from the dead. The candle is solemnly carried into the darkened Church, the ministers and people following. Three times the procession stops, while the deacon sings: "THE LIGHT OF CHRIST." We all respond with: "THANKS BE TO GOD." Each time candles are lit. Each member of the congregation has a lighted candle, and the Church becomes a sea of candlelight.



On arrival in the Sanctuary the Easter Proclamation ("Exultet") is sung. This great hymn tells how God has delivered His people and now brings forth Christ from the dead. This is

followed by a Liturgy of the Word. After the last reading, the Gloria is sung, and the Church bells ring out that Christ is risen. The first Mass of Easter then begins with the Collect. After the homily another feature of this beautiful Liturgy takes place—the blessing of the font and renewal of baptismal vows. This reminds us that in our baptism we first shared in the death and Resurrection of Jesus. We then go on to receive our Easter communion in the beauty of this holy night

EASTER DAY

EASTER DAY 8:00 AM & 10:00 AM

After the glories of the Easter Vigil it is always a joy to return to the Church the next morning.

After the observance of Lent it is wonderful to see the Church decorated with flowers and gold vestments, and to sing Alleluia!

Easter Sunday The Resurrection of the Lord





Annual
Easter CHOCOLATE
Party

Celebrate the Resurrection in Style

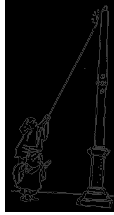
Enjoy **Chocolate** in all its forms,
& *all those other things* you gave up for Lent!

All Saints' wonderful chocolate party
is after the Easter Vigil 7:00 pm

Holy Saturday night, April 3rd, 2010
in the parish hall

Please contact Judy Borchert
Ph (858) 292-7261





The Easter Exultet

One of the many highlights of the Easter Vigil on Holy Saturday night is the singing of the Exultet by the Deacon. After the new fire has been blessed, and the Paschal Candle lit, the congregation follows the Paschal Candle in procession into the church. Gradually all the candles are lit, and with each person standing there with their own lighted candle, the church is a sea of candles in the dark. The Paschal Candle is placed in the sanctuary, and after it is censed the deacon sings the great Exultet. It is an ancient proclamation, which praises God for the resurrection of Our Lord. The words of the Exultet are printed below.

The Easter Exultet

Rejoice, O heavenly powers! Sing, choirs of angels!
Exult, all creation around God's throne!
Jesus Christ, our King, is risen!
Sound the trumpet of salvation!
Rejoice, O earth, in shining splendor,
radiant in the brightness of your King!
Christ has conquered! Glory fills you!
Darkness vanishes for ever!
Rejoice, O Mother Church! Exult in glory!
The risen Savior shines upon you!
Let this place resound with joy, echoing
the mighty song of God's people!
The Lord be with you. And also with you.
Lift up your hearts. We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.



It is truly right that with full hearts and minds and voices we should praise the unseen God, the all powerful Father, and his only Son, our Lord Jesus Christ.

For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father! This is our pass-over feast, when Christ, the true Lamb is slain, whose blood consecrates the homes of all believers. This is the night when first you saved our fathers: you freed the people of Israel from their slavery and led them dry-shod through the sea.

This is the night when the pillar of fire destroyed the darkness of sin! This is the night when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death and rose triumphant from the grave. What good would life have been to us, had Christ not come as our Redeemer?

Father, how wonderful your care for us! How boundless your merciful love! To ransom a slave you gave away your Son. O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer! Most blessed of all nights; chosen by God to see Christ rising from the dead! Of this night scripture says: "The night will be as clear as day: it will become my light, my joy."

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy; it casts out hatred,



brings us peace, and humbles earthly pride.
Night truly blessed when heaven is wedded to earth,
and man is reconciled with God! Therefore,
heavenly Father, in the joy of this night,
receive our evening sacrifice of praise,
your Church's solemn offering.
Accept this Easter candle,
a flame divided but undimmed,
a pillar of fire that glows to the honor of God.
Let it mingle with the lights of heaven and
continue bravely burning to dispel
the darkness of this night!
May the Morning Star which never sets
Find this flame still burning:
Christ, that Morning Star,
who came back from the dead,
and shed his peaceful light on all mankind,
your Son who lives and
reigns for ever and ever. Amen.





CHURCH TEACHING SERIES #20

WHY PRIESTS ARE CALLED “FATHER”

The practice of calling priests “Father” began in the 19th Century with the famous Fr. Lowder of St Peter’s, London Docks. During the cholera epidemic he cared so well for his people that they affectionately called him “The Father.” From there, it became the title for Anglocatholic priests. In the USA it is the usual term for referring to a priest.

THEOLOGICAL

In using the term “Father” we say something about what the priest is. We declare that he is an ordained priest. He is neither a protestant minister nor a Pentecostal pastor. He stands amongst us as the celebrant of the Eucharist and other sacraments. He acts in the person of Christ, regardless of whether he is worthy or not.

PASTORAL

Using the word “Father” establishes a pastoral relationship between priest and people. By using that word we establish exactly what the relationship is. The priest is the one who will come to us representing Christ, and trying to be a good pastor. He may bumble his way through it — but “Father” reminds him, and us, of what is expected to be and do.

TEACHING

An important part of the priest’s task is to teach the Faith. Sometimes this will mean he has to tell his people something they will not like hearing! Use of the word “Father” shows that we respect his teaching office.

RELATIONSHIPS

While hopefully our parish priest will also be our friend, the thing we need when we are sick or dying is a



pastor and priest. We want someone who will bless us, absolve our sins and speak the Gospel words of peace and hope. On such occasions we need him to be our spiritual father and shepherd.

PERSONAL

The priest's personal life can become of interest to us — particularly if he makes a mistake! He is a man, with his own weaknesses and failings. "Father" reminds him that he is accountable to God, and is to be the servant of his people — no matter how hard this is.



DIRECTIONS FOR SINGING

From John Wesley's *Select Hymns*, 1761

- I. Learn these tunes before you learn any others; afterwards learn as many as you please.
- II. Sing them exactly as they are printed here, without altering or mending them at all; and if you have learned to sing them otherwise, unlearn it as soon as you can.
- III. Sing all. See that you join with the congregation as frequently as you can. Let not a slight degree of weakness or weariness hinder you. If it is a cross to you, take it up, and you will find a blessing.
- IV. Sing lustily and with a good courage. Beware of singing as if you were half dead, or half asleep; but lift up your voice with strength. Be no more afraid of your voice now, nor more ashamed of its being heard, than when you sung the song of Satan.



- V. Sing modestly. Do not bawl, so as to be heard above or distinct from the rest of the congregation, that you may not destroy the harmony; but strive to unite your voices together, so as to make one clear melodious sound.
- VI. Sing in time. Whatever time is sung be sure to keep with it. Do not run before nor stay behind it; but attend close to the leading voices, and move therewith as exactly as you can; and take care not to sing too slow. This drawling way naturally steals on all who are lazy; and it is high time to drive it out from us, and sing all out tunes just as quick as we did at first.
- VII. Above all sing spiritually. Have an eye to God in every word you sing. Aim at pleasing him more than yourself, or any other creature. In order to do this attend strictly to the sense of what you sing, and see that your heart is not carried away with the sound, but offered to God continually; so shall your singing be such as the Lord will approve here, and reward you when he cometh in the clouds of heaven.



PRAYING FOR OUR MILITARY

Please keep in your prayers
The following members of our Parish
and their families

Robert White
Ian Kelley
Mark Llewellyn
Michael Leader
Nua Moa
Amy Garrett
Chuck Garrett
Johnathan Gray
Warren Klam

† † † † †

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SERVICES

SUNDAYS

8:00 am LOW MASS
10:00 am HIGH MASS

DAILY MASS

Tuesdays 7:00 am & 12 noon
Wednesdays 9:30 am
Thursdays 6:00 pm
Fridays 9:30 am
Saturdays 9:00 am

CONFESSIONS BY APPOINTMENT

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