

ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



PALM SUNDAY

March 29, 2026
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! When you get the chance, please help us to get to know you by introducing yourself to our rector, Fr. Carlos Expósito.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.

ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

ON THE COVER

Christ in Gethsemane (1886)

Heinrich Hofmann (1824–1911)

“Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’”

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Missa Penitentialis

THE LITURGY OF THE PALMS

The congregation gathers in the patio.

Blessed is the King who cometh in the name of the LORD;

All: **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ, our Lord.

All: **Amen.**

THE HOLY GOSPEL Matthew 21:1-11

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory be to thee, O LORD.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

The Lord be with you.

All: **And with thy spirit.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever.

All: **Amen.**

Blessed is he who cometh in the name of the Lord.

All: **Hosanna in the highest.**

The Celebrant blesses the palms with holy water. An acolyte hands a frond and cross to each person as they come forward in an orderly fashion.

THE PROCESSION

Let us go forth in peace.

All: **In the name of Christ. Amen.**

The altar party and choir exit the courtyard to the alley gate and the congregation follows in procession to the front door on 6th Avenue. The celebrant knocks loudly with the shaft of the processional cross. The door opens. The Collect is said, the choir leads the procession into the church. After entering the church, the congregation takes their seats.

PROCESSION OF THE PALMS HYMN — *In procession*

Winchester New

With solemnity

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road
on to die: O Christ, thy tri - umphs now be - gin
of the sky Look down with sad and won - d'ring eyes

:With palms and scat - ter'd gar - ments strowed.
O'er cap - tive death and con - quer'd sin.
To see the ap - proach - ing sac - ri - fice. A - men.

THE COLLECT

Bless the Lord who forgiveth all our sins; +

All: **His mercy endureth for ever.**

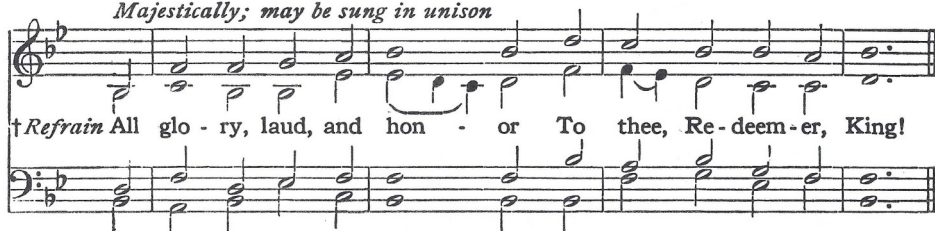
Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All: *Amen.*


PROCESSIONAL HYMN — *Please stand*

St. Theodulph

Majestically; may be sung in unison

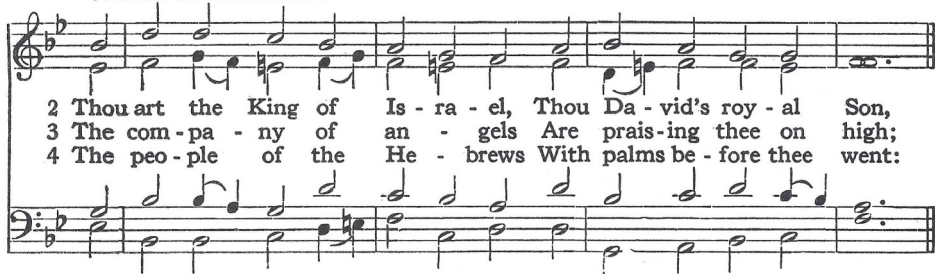


† *Refrain* All glo - ry, laud, and hon - or To thee, Re - deem - er, King!



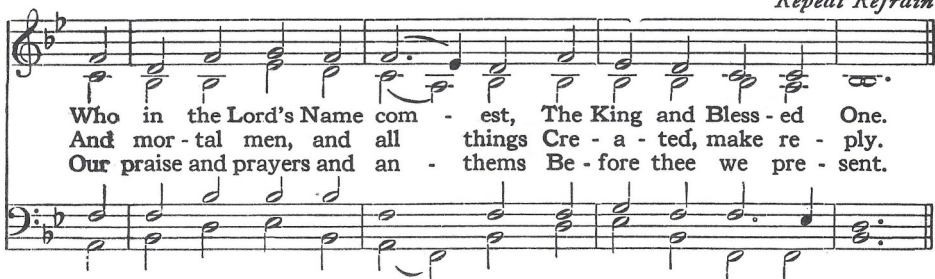
To whom the lips of chil - dren Made sweet ho - san - nas ring. A - men.

Stanzas commence here



2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,
3 The com - pa - ny of an - gels Are prais - ing thee on high;
4 The peo - ple of the He - brews With palms be - fore thee went:

Repeat Refrain



Who in the Lord's Name com - est, The King and Bless - ed One.
And mor - tal men, and all things Cre - a - ted, make re - ply.
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion
They sang their hymns of praise:
To thee, now high exalted,
Our melody we raise.

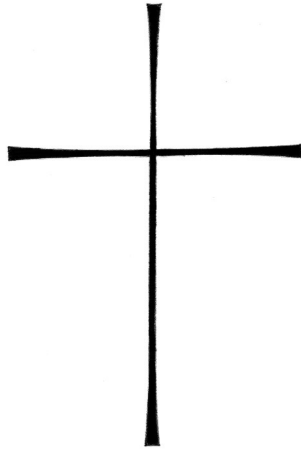
Refrain

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

Refrain

Words: John Mason Neale, 1854

Music: St. Theodulph, c. 820



THE LITURGY OF THE WORD

THE COLLECT OF THE DAY

The LORD be with you.

All: **And with thy spirit.**

Let us pray.

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All: ***Amen.***

FIRST READING Isaiah 50:4-9a — *Please be seated*

A Reading from the Book of Isaiah

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens-
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;

therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

The Word of the LORD.

All: **Thanks be to God.**

THE PSALM *Psalm 31:9–16 — Sung by the choir*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, “You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

SECOND READING *Philippians 2:5–11*

A Reading from Paul’s Letter to the Philippians

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

The Word of the LORD.

All: **Thanks be to God.**

THE PASSION OF OUR LORD JESUS CHRIST

Matthew 26:36 – 27:66 (*Begins on page 37 in the Passion Booklet*)

Please remain seated and refer to the Passion Booklet provided. The congregation responds as the “crowd”. The Readers come forward to the Chancel steps.

+ The Passion of Our Lord Jesus Christ according to St. Matthew.

(The customary responses before & after the Gospel are omitted.)

SERMON — *Please be seated*

Fr. Carlos Expósito, Rector

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for safety and peace throughout the United States, Venezuela, Cuba, and especially Iran.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Anglican Church of Melanesia, and for members of Religious Orders, especially the Society of St. Paul.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the US Navy Chiefs on their 133rd Birthday.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our new, incoming neighbors and the new Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of Colmena Academy.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Pamela, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, David, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Kathryn, Wayne, Ellie, and Eric, and Fr. Ken.

Litanist: LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently, especially Mrs. Tsui, Ellen Komor, Tina Moa, and Ann Dierks.

We pray for those whose anniversaries occur at this time: Eugene Werner, Nora Shanafelt, Percilair Borchert, Twila Smith, Florence Ray, and Frank Heck.

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time, additional petitions and thanksgivings may be said quietly or silently.

Celebrant: LORD in thy mercy. *People:* **Hear our prayer.**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

All: Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

PEACE — *Please stand*

Celebrant: The Peace of the LORD be always with you.

All: **And with thy Spirit.**

Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
“Peace be with you.”

OFFERTORY SENTENCE — *Please stand*

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1–2*

A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.

OFFERTORY ANTHEM — *Please be seated*

All Saints' Choir

When I Survey the Wondrous Cross

Gilbert Martin

When I survey the wondrous cross
on which the Prince of glory died,
My richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ, my God!

All the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingled down!

Did ever such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;

Love, so amazing, so divine,
Demands my soul, my life, my all!

Amen!

THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

Herzliebster Jesu

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,

1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee; I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930), alt.

Music: *Herzliebster Jesu*, Johann Cruger (1598-1662), alt.

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the LORD receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCHARISTIC PRAYER

The LORD be with you.

All: **And with thy spirit.**
Lift up your hearts.

All: **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS *(Missa Penitentialis)*

Mode 5 (M.M. ♩ = 126)

The musical score is written in a single staff with a treble clef and a key signature of two flats (B-flat and E-flat). The time signature is 5/4. The tempo is marked as 'M.M.' (Moderato) with a quarter note equal to 126 beats per minute. The score consists of six lines of music. The first line begins with a dynamic marking of *f* (forte). The second line has a dynamic marking of *mf* (mezzo-forte). The third line has a dynamic marking of *f*. The fourth line has a dynamic marking of *p* (piano) and a tempo marking of *rit.* (ritardando). The fifth line is marked '(Cantor)'. The sixth line is marked '(Choir)' and begins with a dynamic marking of *f*, followed by *mf* and *rit.*, and ends with a fermata. The lyrics are: 'Ho - ly, Ho - ly, Ho - ly, Lord God of hosts, Hea - ven and earth are full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men. Bless - ed is he that com - eth in the Name of the Lord. Ho - san - na in the high - est.'

Ho - ly, Ho - ly, Ho - ly, Lord
God of hosts, Hea - ven and earth are full
of thy glo - ry: Glo - ry be to
thee, O Lord Most High. A - men.
(Cantor)
Bless - ed is he that com - eth in the Name of the Lord.
(Choir)
Ho - san - na in the high - est.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; + and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. *Amen.*

THE BREAKING OF BREAD

Christ our Passover is sacrificed for us;

All: Therefore let us keep the feast.

AGNUS DEI (Missa Penitentialis)

(M.M. ♩ = 132)

Mode 8

p (Cantor) (Choir)
O — Lamb of — God, † that ta — kest a — way — the — sins
of — the world, have mer — cy up — on — us.

p (Cantor) (Choir)
O — Lamb of — God, † that ta — kest a — way — the — sins
of — the world, have mer — cy up — on — us.

mf (Cantor) (Choir)
O — Lamb of — God, — † that ta — kest a — way the sins
of the world, — grant — us thy — peace.

f rit. poco *rit.*

PRAYER OF HUMBLE ACCESS

We do not presume
All: to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.
All: LORD, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.
*All baptized Christians are invited to come forward for communion.
Those who are unable to receive communion, or do not yet receive, are invited
to come forward for a blessing. To indicate that you wish to receive a blessing,
please cross your arms over your chest rather than holding out your hands.*

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all
my heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

COMMUNION HYMN — *Please kneel*

St. Christopher

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eyes at times can see
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
the ve - ry dy - ing form of one who suf - fered there for me;
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der - ness, a rest up - on the way,
and from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
the won - ders of re - deem - ing love, and my un - wor - thi - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

Words: Elizabeth Cecilia Clephane (1830-1869), alt.

Music: *St. Christopher*, Frederick Charles Maker (1844-1927)

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,

All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;

And dost assure us thereby of Thy favor
and goodness towards us;

And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;

And are also heirs, through hope,
of Thy everlasting kingdom.

And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

PRAYER OVER THE PEOPLE AND BENEDICTION

Bow down before the LORD.

Almighty God, we pray you graciously to behold this your family for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns, for ever and ever.

All: Amen.

And the blessing of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE ANGELUS — *Please stand*

The Angel of the LORD brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the LORD is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the LORD:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated.

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated.

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O LORD, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ.

All: **Thanks be to God.**

RECESSIONAL HYMN — *Please stand*

Herzlich tut mich ver laren

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
3 In thy most bit - ter pas - sion my heart to share doth cry,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
2 thy power is all ex - pir - ed, and quenched the light of light.
3 with thee for my sal - va - tion up - on the cross to die.

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
2 Ah me! for whom thou di - est, hide not so far thy grace:
3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,

Words: Paul Gerhardt (1607-1676); sts. 1-3, 5, tr. Robert Seymour Bridges (1844-1930); st. 4, tr. James Waddell Alexander (1804-1859), alt.

Music: *Herzlich tut mich verlangen* [*Passion Chorale*], Hans Leo Hassler (1564-1612); adapt. And harm. Johann Sebastian Bach (1685-1750)

ORGAN POSTLUDE

Our Father who in Heaven art

Felix Mendelssohn

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Holy Week:** Please see p. 29 of the Parish Notices for dates on this year's Holy Week!
- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.

The following worship services will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

<https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09>

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
On the Sunday of April 12, we will be continuing our new book for the Lenten season, “*The Screwtape Letters*” by C.S. Lewis; see the next few pages (p. 27, 28) for more details on this book!

PARISH NOTICES

A LENTEN INVITATION: CHRISTIAN FORMATION FOR ADULTS The Screwtape Letters, by C.S. Lewis

“Join us this Lent in a journey through one of the most engaging Christian books ever written... A book that doesn’t just tell you what temptation is – it shows you how it works.”

Each letter opens a window into the spiritual life that’s accessible, reflective, and deeply pertinent in our day-to-day living.

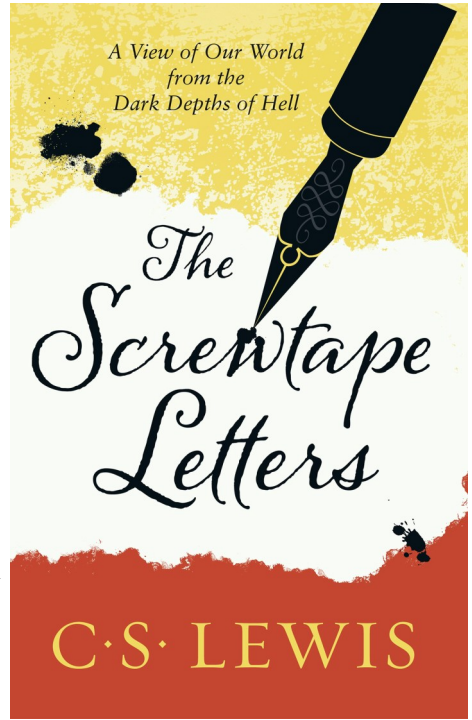
This study isn’t just about “demons and temptation” – it’s really about understanding our hearts and how God pursues us even in the ordinary moments.

Why *The Screwtape Letters* Matters

The Screwtape Letters is a brilliantly written Christian classic in which C.S. Lewis lets a senior demon teach a junior tempter how to lure a human away from the Enemy – that’s God. Through satire and reversal, Lewis invites us to see spiritual struggle from a fresh, often humorous angle.

Rather than a typical sermon or theological treatise, it’s a set of 31 fictional letters full of psychological insight, moral challenge, and sharp spiritual wisdom – cleverly disguised as advice from Hell’s perspective.

Lewis’ use of irony – calling God “the Enemy” and demons’ tactics wise counsel – helps us recognize frequently overlooked temptations: complacency, pride, distraction, and subtle self-deception.



PARISH NOTICES

A Little Flavor from the Book

In his letters, Screwtape urges Wormwood to keep the Patient focused on vanity, boredom, fear, and self-absorption – because the daily battles are the ones that matter most.

One of the most quoted insights is:

“The safest road to Hell is the gradual one – the gentle slope, soft underfoot, without sudden turnings, without milestones...”

It gets you thinking about how small choices shape your spiritual life

Who Is This For?

- Curious seekers who want to understand spiritual temptation in a new way,
- Long-time believers who crave fresh reflection during Lent,
- Anyone who’s ever wondered why everyday life sometimes feels spiritually tricky.

Study Format Snapshot

We’ll meet on the second and fourth Sunday of each month in the library at 12:00 PM during Lent and beyond, continuing on the Sunday, of April 12. Each session will explore a set of 3 chapters together – mixing conversation, prayer, and insight.

No prior C.S. Lewis familiarity is required – just an open heart and a desire to grow in faith!

(For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first few pages of the Parish Notices (p. 26)).

HOLY WEEK SERVICES

- **March 31: Tuesday Mass**
Noon (in the Chapel)
- **April 2: Maundy Thursday**
7:00 PM Solemn Mass
- **April 3: Good Friday**
12:00 PM Stations of the Cross
7:00 PM Liturgy
- **April 4: Holy Saturday**
10:00 AM (in the Chapel)
The Great Vigil of Easter
8:00 PM
- **April 5: Easter Sunday / Sunday of the Resurrection**
10:00 AM Solemn High Mass

PARISH NOTICES

EASTER LILIES:



Your help is needed to enhance our church with flowers for Easter!

Easter Sunday is on April 5th! We are offering an opportunity for parishioners to sponsor memorial Easter lilies, with which we will decorate the High Altar and Sanctuary for Easter!

This year, the cost of each lily/ sponsorship will be **\$30**. Forms for sponsorship can be found at the transept table and the narthex table, and payment is due at the time of the order (which can be paid by cash or check). In order for purchases to be made in a timely manner for Easter, forms must be submitted to the parish office, or placed on the offertory plate by **March 29th, today**, or at the *very* latest, **tomorrow, the 30th**.

On Holy Saturday, April 4th, gather around at 9:00 AM and help decorate the church by helping others in arranging Easter flowers and lilies for Easter Sunday. There are always varied jobs to do besides arranging flowers, too!

All ages and abilities are welcome!

If you have any questions, please contact Sue Johnston-Eaton at (619) 840-0629.

IN MEMORY OF ANN DIERKS

Ann Dierks, a long time member of All Saints', passed away March 9, 2026. Ann & Dean were active members of All Saints' from the mid 50's until their move to Palm Desert in the early 2000's. They had more recently resided in Charlotte, North Carolina near their 2 youngest daughters. See full obituary at "Holland Funeral Home, Monroe, North Carolina".

PARISH NOTICES

OUR STEWARDSHIP



Prayer, scripture reading, self-examination, and almsgiving (offerings above and beyond our pledges to the parish) are among the spiritual disciplines that Father Carlos recommends for Lent. Traditionally, Lenten almsgiving is intended primarily to support those in need. In that spirit the Vestry has decided that this year's designated Lenten and Easter offerings will be allocated for the use of our parish Social Action Committee (SAC). Special envelopes marked "Lenten and Easter offerings" are available in the church for those who wish to present alms during Lent.

Reserved Sacrament

If you are interested in keeping watch over the Reserved Sacrament on Maundy Thursday (9-10 PM) or Good Friday (9 AM-12 PM), you can find sign-up forms on our front and back tables! Please make sure to write your name and the hours you will commit to keeping watch.

SOCIAL ACTION UPDATE

Holy week is here—a very special time to be repentant and aware of the less fortunate world around us. If we can slow down the outside world for a bit, and look at our inside world more closely, we may be able to better see those in need of our help. We can act as Jesus would have acted toward those in need of shelter, food, safety - give of ourselves including through this Social Action Committee.

Your help is needed by providing new sweatpants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

PARISH NOTICES

EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:
(rector@allsaintschurch.org)
(edheck46@gmail.com).

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall, taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at info@allsaintschurch.org.

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:

info@allsaintschurch.org.

PARISH NOTICES

SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit

edsd.org/safe-church-safe-communities/reporting-misconduct/

HURRICANE RELIEF FOR JAMAICA

A poster for hurricane relief for Jamaica. The background is a vibrant green and yellow with a sunburst pattern. On the left, there is a portion of the Jamaican flag. On the right, there is a blue metal barrel with its lid removed. The text is arranged in columns, providing information about the relief effort, including what is needed and how to contribute.

Hurricane Relief For JAMAICA

Help Fill Barrels for Hurricane Mellisa Victims in Jamaica

♥ Let's Show Some One Love ♥
Hurricane Mellisa has devastated communities across Jamaica.

We're preparing barrels filled with essential supplies to send relief directly to those affected.

What's Needed

- Non-perishable food (canned goods, rice, pasta)
- Hygiene products (soap, toothpaste, feminine care)
- Baby items (diapers, formula)
- First-aid supplies
- Clothing and shoes (gently used or new)

Barrels Are Already Being Packed—Join the Effort!
Your contribution can make a real difference.

Let's come together in unity and compassion.

Drop-off & Pick-up Info:
Call or text [619-517-7957] for coordination.

Zelle donations also accepted at 619-300-0735

Contact: Elaine Williams
elargosbbq@cox.net

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue
San Diego, CA 92103-4321
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: The Rev. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mr. Renzo C. Seguin
administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist
finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Tenor: Dennis Williams

Baritone: John White

During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:



ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden / Clerk

Ms. Emily Ortlieb

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Mr. Michael Lockridge

Mr. Karl Jörgensen

Ms. Dinora Barragan

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